****

**Presents Sing Swing 2019**

[](https://www.google.com/imgres?imgurl=https://tamswitmark.com/wp-content/uploads/2016/06/Screen-Shot-2016-06-13-at-4.36.02-PM-e1465850209448.png&imgrefurl=https://tamswitmark.com/blog_items/now-what-a-teachers-guide-to-directing-musical-theatre-part-9-the-tech-team/&docid=ZSkCFgRMP4ld-M&tbnid=U1K7ZJoUdcYG5M:&vet=12ahUKEwjlxZ6avvniAhXF3J4KHQCeCLs49AMQMyg3MDd6BAgBEDg..i&w=950&h=363&bih=911&biw=1920&q=Musical%20Theatre&ved=2ahUKEwjlxZ6avvniAhXF3J4KHQCeCLs49AMQMyg3MDd6BAgBEDg&iact=mrc&uact=8)

November 22-23 2019

Elmwood, ON

Hosted by Grey County Junior Farmers & JFAO

**REGISTRATION**

**Note:** All affiliated clubs **MUST** register and/or pay for a team, regardless of participation. If a club is not attending at all, the fee is $200.00. New clubs are exempt from this policy.

**Individual Registration:**

The Sing Swing registration fee is $20.00 per person, this will allow you to enter as many events as you like within the entry limitations. Payments MUST be postmarked by October 26th, 2019.

**Individual Late:**

Will be accepted from October 26th until November 9th; the late registration fee is $40.00 per person. Late registration may be done either by phone at 519-375-2204 or emailing [chriswyville@gmail.com](mailto:chriswyville@gmail.com) . Payment will be collected at the start of the day on November 23rd. Any late registrants that do not show up at the event will be billed.

**Team Registration:**

A club may register as a team of 10 people or more for the cost of $200.00 however, please note the entry limitations on some of the events. Payments MUST be postmarked by October 26th, 2019.

**Late Team Registration:**

Will be accepted from October 26th until November 9th; the late team registration fee is $250.00 and can be done either by phone at 519-375-2204 or emailing [chriswyville@gmail.com](mailto:chriswyville@gmail.com) . Payment will be collected at the start of the day on November 23rd. Any late registrants that do not show up at the event will be billed.

**Non-attending Registration:**

The non-attending registration fee is due by November 9th, and will be $200 per club. Non-attending fees and notification can be sent to Christine Wyville at the included address and she can be contacted at 519-375-2204 or [chriswyville@gmail.com](mailto:chriswyville@gmail.com) .

**Participation Requirements:**

All Participants MUST be able to prove membership in order to participate. Anyone unable to prove membership will be charged an additional $5 to the applicable membership rate to join during Sing Swing. Clubs that owe any money or information to JFAO will not be allowed to participate until ALL invoices are paid. Contact [finance@jfao.on.ca](mailto:finance@jfao.on.ca) directly should you have any questions.

**Points Allocation:**

Members of each participating group may be from different clubs. However each group MUST state which club their points will count towards, BEFORE the start of the competition.

**All clubs should review the JFAO Policies online for additional general rules. Grey County JF or JFAO are not responsible for anyone disqualified due to lack of awareness of the Policies. Also, fees will not be refunded.**

**Sing Swing 2019 Accommodations**

The Travellers Inn

Hanover, ON

N4N 2H1

(519) 364 - 1911

\*There is a block of rooms set aside for booking under the name Junior Farmers

\* This block will remain reserved until October 15th, 2019

\*If in the event that the hotel is completely booked, please contact Matt Magwood @ (519) 901-2564

\*There will be a bus running to the banquet from the Travellers Inn on the Saturday night and a bus heading back to the hotel at the end of the night.

Over->



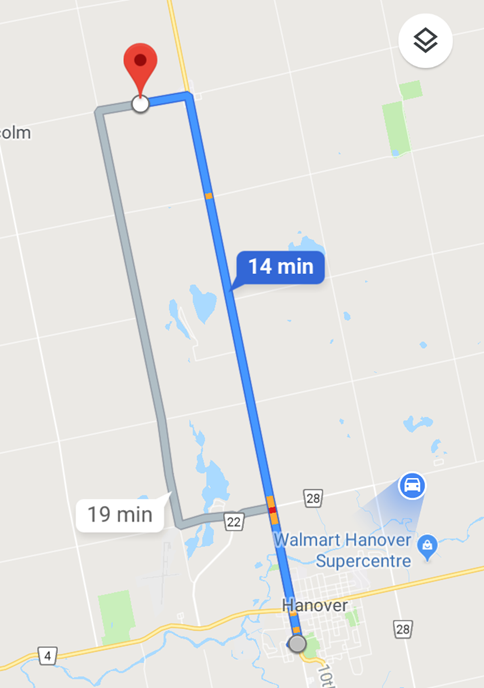
**Suggested directions from Travellers Inn to Elmwood Community Centre**



- Proceed north 11 km from the Travellers Inn to the village of Elmwood.

- At the flashing yellow light in Elmwood turn left

- Proceed approximately 1 km to the Elmwood Community Centre (38 Concession 10) which is on the right.



**Provincial Board of Directors Meeting held at the Elmwood Community Centre**

**Friday November 22nd**

Elmwood Community Centre

38 Concession Road 10

Elmwood, ON

N0G 1S0

* Coffee, tea and light breakfast served at 8 am
* Meeting to begin at 9 am
* Dress code is business casual (no jeans/hats)
* RSVP through email sent by JFAO
* Please notify [info@jfao.on.ca](mailto:info@jfao.on.ca) if you will require billeting for the Thursday night
* All JFAO members are welcome to observe/participate in discussion

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**Suggested Friday Night Activities**

* Roller skating at Neustadt Arena -> $2/person
* 6:30 – 9:30 pm (with old school 4 wheel roller skates)
* Jr. C Hockey at Hanover Arena – Across the road from the Travellers Inn
* Hanover Paramount Theatre
* Swimming at Hanover Aquatic Centre - Across the road from the Travellers Inn

**Banquet, Showcase & Semi-Formal Dance**

Elmwood Community Centre, Elmwood, ON

(No blue jeans or hats)

6:00 pm Social

7:00 pm Dinner

8:00 pm Showcase (winners)

9:00 pm Dance

Winners of each section and subsection along with the club gathering the highest points will be announced during the banquet.

Buses will be leaving the dance at 12:30 am & 1:00 am. The building must be vacated by 1:15 am

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**NOTE FOR ALL ENTRIES**

* All members are encouraged to participate to the fullest, therefore no restrictions to the number of competitions has been implemented. Please keep the schedule in mind when signing up for competitions. Only sign up for as many events as time permits.
* If a member of your club neglects to show up for a registered event at the scheduled time without just cause (competing in another event), your club will be penalized by receiving a 1 point deduction from the club’s accumulated total.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**DANCING**

**Old Time Square Dance Competition**

* Each club is entitled to enter one set.
* Each entry will consist of four couples and one caller. Callers and dancers must all be current Junior Farmer members.
* Each set must consist of one male and one female.
* Each entry must dance two changes: one an optional of their own choice with their own caller, and one compulsory with the caller provided.
* A brief warm up with the compulsory caller will take place immediately before the competition begins. No other warm up period will be provided.
* A maximum of 8 minutes will be allowed for the optional change. A stopwatch will be used, and sets dancing overtime will lose two points per minute or part thereof. Judging of the optional change will commence when the caller starts calling, and will end when the caller stops calling.
* Two or three judges will be used with the decision to be on the basis of the judges’ placing, not the total points.
* Marks will be given primarily for sets dancing as a team in executing square dance patterns. No points will be given for entry or exits of sets, but these are considered under enthusiasm and overall entertainment value.
* No Modern Square Dance moves will be allowed in the Old Time Square Dance.
* The 4 possible compulsory moves are:
* Texas Star
* Dip and Dive
* Ladies chain across the set and down the line
* Dive thru Pass thru
* At the beginning of the competition teams will randomly select 2 of these moves and the caller will incorporate them into the dance call and you will perform those moves for your judged dance.

**Square Dance Callers Competition – Judged during the Square Dance Competition**

* This competition will be held simultaneously with the square dance competition.
* Winner of this will be determined based on the highest score in the caller section in the chart below.

**Scoring will be based on the following:**

|  |  |
| --- | --- |
| Enthusiasm/Entertainment Value (Appearance, Audience Appeal) | 25 pts |
| Technical Merit (Rhythmic Accuracy/Uniformity, Knowledge, Ability) | 25 pts |
| General Effectiveness (Neatness, Overall Dancing | 25 pts |
| Caller (Memorized, Clarity, On time with Dance) | 25 pts |
| **Total** | **100 pts** |

**Jive, Waltz, & Two Stepping**

* Each club is entitled to enter one couple in each competition.
* Entrants are encouraged to dress in traditional costumes.
* Music will be supplied and each dance competition will require contestants to dance the duration of a minimum of two songs.
* Scoring is outlined below.
* A maximum of two couples from each club may enter

**Line Dancing**

* Each club is entitled to one entry (minimum two dancers) in this competition.
* Dancers are responsible for providing their own music (CD player will be available or a YouTube link or mp3 file can be sent to [chriswyville@gmail.com](mailto:chriswyville@gmail.com)).
* The dance is expected to run the duration of one song (no longer than 5 minutes).
* The line dance must be an original dance created by the group. A deduction of 10 points will be given for any non-original dances. Scoring is outlined below.

**Alternative Dance**

* Each club is entitled to one entry in this competition.
* The entry can consist of either a solo dancer or group performing a dance routine of their choice.
* Style of dance is the choice of the dancer(s).
* The performer(s) must provide the music for the competition (CD player will be available or a YouTube link or mp3 file can be sent to [chriswyville@gmail.com](mailto:chriswyville@gmail.com)).
* The dance must not run over 5 minutes long.

**Musical Theatre Dance**

* Each club is entitled to one entry in this competition.
* The entry can consist of either a solo dancer or group performing a choreographed dance to a song from a musical.
* The performer(s) must provide the music for the competition (CD player will be available or a YouTube link or mp3 file can be sent to [chriswyville@gmail.com](mailto:chriswyville@gmail.com)). The dance must not run over 5 minutes long.

**Scoring for ALL above dance Competitions**

|  |  |
| --- | --- |
| Theme (Song Choice/ costumes | 25 pts |
| Originality | 25 pts |
| Ability/ Rhythmic Accuracy | 25 pts |
| Enthusiasm/ Presentation | 25 pts |
| **Total** | **100 pts** |

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

**VOCAL & INSTRUMENTAL**

**Can be a song of the entrant’s choice, HOWEVER 5 extra points will be awarded to those that choose a song from a musical**

**Vocal Group**

* Each club is entitled to one entry in this competition.
* An entry shall consist of three or more members.
* Each entry will be required to prepare two pieces of their choice.
* Instrumental/musical accompaniment will be permitted, but must be provided by the club (may be a non-member). If using recorded music, lyrics must not be audible.
* Sheet music/written lyrics will be allowed on stage and a copy **MUST** be presented to the judge at the beginning of the competition.

**Vocal Duet**

* Each club is entitled to one entry in this competition.
* An entry shall consist of any two members.
* Each entry will be required to prepare two pieces of their choice.
* Sheet music will be permitted on stage and **MUST** be presented to the judge prior to the beginning of the competition.
* Instrumental/musical accompaniment will be permitted, but must be provided by the club (may be a non-member). If using recorded music, lyrics must not be audible.

**Vocal Solo**

* Each club is entitled to one female and one male entry in this competition.
* Sheet music will be permitted on stage and **MUST** be presented to the judge prior to the beginning of the competition.
* Instrumental/musical accompaniment will be permitted, but must be provided by the club (may be a non-member). If using a recorded music, lyrics must not be audible.

**Scoring for Vocal Competitions**

|  |  |
| --- | --- |
| Theme | 25 pts |
| Ability | 25 pts |
| Conviction | 25 pts |
| Enthusiasm/Presentation | 25 pts |
| **Total** | **100 pts** |

**Instrumental Solo**

* Each club is entitled to two entries in this competition.
* Contestants may use an instrument of their choice for this competition.
* Sheet music **MUST** be presented to the judges prior to performing, and it is also allowed on stage
* Each entry shall prepare two selections (5 minutes max each) of their own choice. Contestants will perform one piece for the competition and a second upon request of the judge
* Each contestant is to provide their own instrument (except piano)

**Scoring for Instrumental Solo**

|  |  |
| --- | --- |
| Theme | 25 pts |
| Ability | 25 pts |
| Enthusiasm/Presentation | 50 pts |
| **Total** | **100 pts** |

**ENTRIES WILL BE PENALIZED 5 POINTS FOR NOT PROVIDING SHEET MUSIC TO THE JUDGES. SOME OF THE ABOVE COMPETITION WINNERS WILL BE EXPECTED TO PERFORM AT THE SATURDAY NIGHT BANQUET**

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

**ENTERTAINMENT**

**Gong Show Competition**

* Each club is entitled to one entry in this competition.
* Presentations shall include skits and musical activities not specified in any other areas of Sing Swing.
* 15 minutes will be allowed for set-up, performance, and takedown.
* This competition will run like a traditional Gong show, and contestants will be gonged off the stage at the judge’s discretion.

**ALL ENTRIES IN THE GONG SHOW MUST BE APPROPRIATE FOR ALL AGES. INAPPROPRIATE ENTRIES WILL BE DISQUALIFIED.**

**Scoring for Gong Show Competition**

|  |  |
| --- | --- |
| Theme(Costumes, props, set) | 30 pts |
| Enthusiasm | 35 pts |
| Entertainment Value(comedy, entertaining | 35 pts |
| **Total** | **100 pts** |

**Lip-Sync Battle**

* Each club is entitled to one entry in this competition it may be an individual or group
* There will be a semi-final with the top four individuals/groups and a final with the top two competitors
* The two finalists should have a song that is prepared before the competition and bring a copy the day of that is not on this list below
* The finalist song can be by any artist but must be related to the theme
* Participants will be randomly given two of the following 8 songs;

◆ “Look at me I’m Sandra Dee” – Grease

◆ “Friend Like Me” - Aladdin

◆ “16 going on 17” – The Sound of Music

◆ “Footloose” – Footloose

◆ “Mamma Mia” – Mamma Mia

◆ “You Can’t Stop the Beat” – Hairspray

◆ “Supercalifragilisticexpialidocious” – Mary Poppins

◆ “Good Mornin’” – Singing in the Rain

**Scoring for Lip-Sync Competition**

|  |  |
| --- | --- |
| Theme(Costume, props, set) | 25 pts |
| Knowledge of song | 25 pts |
| Enthusiasm | 25 pts |
| Entertainment Value(comedy, entertaining) | 25 pts |
| **Total** | **100 pts** |

**Songs will be announced right before final competitions. Some competitors of the Lip-Sync Battle may be expected to perform at the Saturday Night Banquet**

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

**TALK, BUILD, PLAY & WHO KNOWS WHAT**

**Impromptu Public Speaking Competition**

* Each club is entitled to one entry in this competition.
* Entrants will draw a topic or an item in a random fashion.
* Entrants will be given 30 seconds to prepare
* The entrant will have 1 minute to talk about the chosen topic or item.
* Speeches will be judged on creativity, clarity of thought, delivery, and effectiveness.
* Each entrant is able to re-draw ONE time.

**Spelling Bee**

* Each club will be allowed 1 entry into the Spelling Bee competition.
* Entrants will be allowed to ask for a definition and/or for the word to be used in a sentence.

**Euchre Competition**

* Each club is entitled to 2 teams, each team consisting of 2 players from the same club.
* Each player will deal twice.
* Standard Euchre tournament rules will be provided the day of the event.

**Mystery Event**

* Come prepared for anything...

**HOMECRAFT EVENTS**

Any entries in these competitions MUST be submitted by 10:00 am on Saturday, November 23rd. Judging will take place at 11:00 am, and the results and entries will be displayed at 1:00 pm for everyone to see. When you arrive at the Hall with your entry you will be directed to the correct tables that are set up. All entries should include your name and club on a separate card that can be displayed with your entry once judging is completed. Cards will be emailed out to clubs and will be available the morning of the event.

**Baking**

* Each club is entitled to two entries in each of the following competitions.
* Each submission must include the recipe.
* Each entry will be judged on taste, appearance, theme relatedness and recipe simplicity.

- Best Homemade Cookies ~ 1 Dozen

- Best Homemade Squares ~ 6 Squares

- Best Homemade Pie

- Best Cinnamon Buns

- Best Dessert – Any Kind

- Best Homemade Jam/Jelly ~ 6-9 oz. Jar

**Scoring for Baking**

|  |  |
| --- | --- |
| Taste | 15 pts |
| Provide recipe | 15 pts |
| Appearance | 15 pts |
| **Total** | **45 pts** |

**Best Sewn Article of Clothing**

* Each club is entitled to 2 entries.
* Each entry will be judged on,) and
* Appearance (15 pts)
* Stitching (15 pts)
* Originality (15 pts)

**Photography** - Each club is entitled to TWO entries in each of the following categories:

* Agriculture
* Candid Animal
* Junior Farmers in the Community
* Landscape
* Depiction of “Musical Theatre”
* Black & White
* 2 photos before and after i.e. event, reno etc.

A title or caption MUST be submitted with the photo. ALL photos MUST be mounted and/or framed. A brief description must be given with the picture.

**Visual Arts**

* Each club is entitled to 2 entries in this competition.
* Any medium (i.e.: sketch, paint, etc.)
* Each creation will be judged on originality, detail, and artistic ability.
* Drawings ~ Any style
* Painting ~ Any Style
* Homemade Card ~ Some kind of greeting card (must be age appropriate)
* Computer Art ~ Any style printed from a computer. Any size allowed.

**Members submitting an entry will be required to sign a form acknowledging that the entry is done by them and not taken from the internet.**

**Photography & Visual Arts Scoring**

|  |  |
| --- | --- |
| Visual/ Overall appeal | 15 pts |
| Title/Caption | 15 pts |
| Applicability to category | 15 pts |
| **Total** | **45 pts** |

**Quilting** - Each club is entitled to 1 entry in each category for this section

**1- Any Project**

* Any piecing style or any quilting style
* Ex: placemat, table runner, bed quilt etc.

**2- Quilt featuring an aspect of farming or Junior Farmers**

* any size, piecing and quilting style

**Best Needlework**

* Maximum two entries per County allowed.
* This category is for an article that is either knitted, cross stitched or crocheted.
* Entry may be any size

**Woodworking**

* Maximum dimensions 1’ x 1’ x 1’

**Metalworking**

* Maximum dimensions are 1’ x 1’ x 1’

**Quilting, Needlework, Woodworking, Metalworking Scoring**

|  |  |
| --- | --- |
| Visual Appeal | 15 pts |
| Level of Difficulty | 15 pts |
| Applicability to Category | 15 pts |
| **Total** | **45 pts** |

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

**Sing Swing 2019 Registration Form**

Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PD Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of People Attending PD Meeting: \_\_\_\_\_\_\_\_

Please check off below the events in which your club thinks you might be participating in. This is to help us finalize the schedule.

\_\_\_\_ Square Dance

\_\_\_\_ Square Dance Caller

\_\_\_\_ Jive

\_\_\_\_ Two Step

\_\_\_\_ Waltz

\_\_\_\_ Line Dance

\_\_\_\_ Alternative Dance

\_\_\_\_ Musical Theatre Dance

\_\_\_\_ Vocal Group

\_\_\_\_ Vocal Duet

\_\_\_\_ Male Solo

\_\_\_\_ Female Solo

\_\_\_\_ Instrumental Solo

\_\_\_\_ Gong Show

\_\_\_\_ Lip-Sync Battle

\_\_\_\_ Impromptu Public Speaking

\_\_\_\_ Best Homemade Cookies

\_\_\_\_ Best Homemade Squares

\_\_\_\_ Best Homemade Pie

\_\_\_\_ Best Homemade Jam/Jelly

\_\_\_\_ Best dessert (Any kind)

\_\_\_\_ Best Sewn Article of clothing

\_\_\_\_ Photography

\_\_\_\_ Visual Arts

\_\_\_\_ Quilting- Category: \_\_\_\_\_\_

\_\_\_\_ Best Needlework

\_\_\_\_ Metalworking

\_\_\_\_ Woodworking

\_\_\_\_ Spelling bee

\_\_\_\_ Mystery Event

\_\_\_\_ Euchre

**Banquet, Showcase & Dance Tickets:**

Our club would like to purchase \_\_\_\_ tickets for Saturday Nov. 23rd at a cost of $35 each for the dinner, showcase and dance.

We have enclosed a cheque for the amount of $ \_\_\_\_\_.

Banquet tickets will be available for pick up on Saturday morning during registration.

All cheques **MUST** be made payable to “**Grey County Junior Farmers”** and postmarked by October 26th.

**Club Participants**

Early Registration: We have \_\_\_\_\_\_\_\_\_ member(s) participating at a cost of $20 each or \_\_\_\_\_\_ team(s) at a cost of $200 per team.

Late Registration: We have \_\_\_\_\_\_\_\_\_ member(s) participating at a cost of $40 each or \_\_\_\_\_\_ team(s) at a cost of $250 per team.

Enclosed is our total Registration Fee and/or Banquet & Dance Tickets of $\_\_\_\_\_\_\_\_\_.

***Please Mail to:***

Christine Wyville

685617 Sideroad 19

Markdale, ON

N0C 1H0

**Reminders:**

JFAO Membership will be checked for all participants so please bring you membership card!

Also please ensure you have included an email address so Grey County JF can send your team a finalized schedule for Nov. 23rd